

ENTER THE 2009 POLK COUNTY FAIR CONTESTS

HORSE PULL - Thursday, July 30 - 8:00 p.m. Grandstand (Contact Josh Wickum - , 715-235-3017)

KIDDIE PEDAL TRACTOR PULL - Friday, July 31, 1 p.m. Entry fee \$1.00. Registration In Secretary's Office Friday.

FOUR-WHEEL DRIVE TRUCK PULL - Friday, July 31, 7:00 p.m. Grandstand. Registration 4:00 p.m. (Contact Dave Reyer, 313 2nd Avenue, Star Prairie, 54026 - Phone: 715-248-3815)

DAIRYLAND GARDEN TRACTOR PULL – Saturday, August 1st. Grandstand. Registration at 10:00 a.m. Start at 10:30 a.m. (Contact Charles Boese 715-455-1357).

TRACTOR PULL - Saturday, August 1, 5:30 p.m., Grandstand. Registration 2:00 to 5:30 p.m. all classes up to 7000 lbs; Registration 2:00 – 6:30 for all other classes. Entry Fees, Farm \$20. (per class); Open Class and Mods \$25 (per class). Contact Rod McGee, 1279 140th Avenue, Balsam Lake, 54810 - Phone: 715-268-7279).

OPEN GAMES HORSE SHOW - Saturday, August 1, 8:30 a.m. Make entry on August 1.

OPEN LIGHT HORSE WSCA SHOW - Sunday, August 2, 8:30 a.m. Make entry on August 2. (Contact Deb Wilder, 669 110th Avenue, Amery, 715-268-6241).

LLAMA SHOW - Saturday, August 1, 10:00 a.m. (Contact Don Dipprey, Comstock, WI 54826 - Phone: 715-822-8633 for information).

TALENT SHOW - Saturday, August 1, 2:00 – 5:00 p.m. (Contact Kathy Brihn, 217 Oak Street, Spooner, WI 54801 (Phone: 715-635-7642).

LAWNMOWER RACE - Sunday, August 2 – 10:30 a.m. – 2:00 p.m. Contact Greg McCurdy, (715.410.5060).

FAIREST OF THE FAIR CONTEST - CORNATION - Sunday, August 2, 2:00 p.m.

Entertainment

Expo Tent

DEMOLITION DERBY - Sunday, August 2, 7:00 p.m. Grandstand. Registration from 3:00-6:00 p.m. Entry fee \$35 (includes driver and 1 pit pass). **COMPACT CAR FEATURE AND PICK-UP TRUCKS**, (For entry forms and rules contact Chad Boyd - Phone: 715-247-4841).

For Information Secretary Office - 715-483-3391
During the Fair: Extension Office 715-483-3035

2009 JUNIOR DIVISION ENTRY FORM--POLK COUNTY FAIR

Turn this entry form into your leader or instructor for signature before submitting. **Leaders/instructors must verify by signature that you are eligible to enter listed exhibits.** Complete each entry as written in the Junior Division descriptions in the premium book. Please make all entries in one department before beginning another and in the order listed in the premium book. Only 23 exhibits (including school exhibits) are allowed per exhibitor. Keep a record of your entries before submitting.

Please print clearly and use ink.

YOU MUST FILL IN DEPARTMENT, CLASS & LOT NUMBER

Item	Dept.	Class	Lot No.	Description as in Premium Lists
1.				
2.				
3.				
4.				
5.				
6.				
7.				
8.				
9.				
10.				
11.				
12.				
13.				
14.				
15.				
16.				
17.				
18.				
19.				
20.				
21.				
22.				
23.				

Please read page 12 of premium book for liability notice. Stall/pen/cage fees are listed on page 9 of premium book.

Exhibitor: _____	Exhibitor's Ticket	\$4.00
Address: _____	___ Dairy/Beef @ \$1 each	_____
_____	___ Pens @ \$2 per pen	_____
Parent Name: _____	___ Exotics @ \$1 each	_____
_____	___ Llamas/Alpacas, \$2 per pen	_____
Premise I.D. No. _____	___ Cages @ \$.50 per cage	_____
Signature of Leader or Instructor _____	___ Horse Stalls @ \$1 each	_____
_____	___ Horse Stall Deposit@\$25 ea.	_____
Club or Chapter: _____	TOTAL AMOUNT ENCLOSED	\$ _____

Make checks payable to: Polk County Fair Society

Make a separate check for horse stall deposit that will be returned if stall is used for entire fair.

No entries will be accepted if postmarked after June 12, 2009. No changes on entries will be made after July 17, 2009.

**Mail Entries to: Gail Peterson, Supt. of Entries
1064 80th St. Amery, WI 54001**

Exhibitor No.

2009 OPEN AND SENIOR DIVISION ENTRY FORM--POLK COUNTY FAIR

Use this entry form for all Open Division and Senior Citizen Division entries. **You may enter in one division not both.** Complete each entry as written in the Open/Senior Division descriptions in the premium book. Please make all entries in one department before beginning another and in the order listed in the premium book. Only 23 exhibits are allowed per exhibitor. Please make a record of your entries before submitting. **Please print clearly and use ink.**

YOU MUST FILL IN DEPARTMENT, CLASS & LOT NUMBER

Item	Dept.	Class	Lot No.	Description as in Premium Lists
1.				
2.				
3.				
4.				
5.				
6.				
7.				
8.				
9.				
10.				
11.				
12.				
13.				
14.				
15.				
16.				
17.				
18.				
19.				
20.				
21.				
22.				
23.				

Please read page 12 of premium book for liability notice. Stall/pen/cage fees are listed on page 9 of premium book.

Exhibitor: _____	Exhibitor's Ticket	\$6.00
Address: _____	___ Beef @ \$2 each	_____
_____	___ Pens @ \$2 per pen	_____
Phone Number _____	___ Dom. Exotics @ \$1 each	_____
Premise I.D. No. _____	___ Cages @ \$.50 per cage	_____
	TOTAL AMOUNT ENCLOSED	\$ _____

Make checks payable to: Polk County Fair Society

No entries will be accepted if postmarked after June 12, 2009. No changes on entries will be made after July 17, 2009.

**Mail Entries to: Gail Peterson, Supt. of Entries
1064 80th St. Amery, WI 54001**

Exhibitor No.

TALENT CONTEST

If you're looking for a place to show your talent . . .
Then enter the:

POLK COUNTY FAIR TALENT CONTEST

Saturday, August 1, 2009
2:00 – 5:00 p.m., Entertainment Expo Tent

\$400.00 in Prizes!

THREE CATEGORIES:

Youth – 12 and under
Youth – 13 thru 18
Adult – 19 and over

*Limited to six (6) entries per category.

*Pre-registered contestants will be granted complimentary admission tickets to the fair.

CONTEST RULES:

1. Performance will be limited to five minutes.
2. Contestants must be full-time or seasonal residents of Polk County.
3. Contestants will use the sound equipment provided.
4. Qualified applications will be accepted in the order received.
5. Last year's first place winners are ineligible.
6. Pre-registered contestants must sign in at least 15 minutes before the start of the contest.
7. Applications for unfilled positions will be taken until 15 minutes before contest begins.
8. The Polk County Fair Society and Talent Committee reserve the right to accept or reject any entries.

Any questions contact: Kathy Brihn at 635-7642

ENTRY FORM

Name: _____

Address: _____ City: _____

Telephone: _____ Parent(s) Name: _____

Category: _____ 12 & Under _____ 13 thru 18 _____ Adult

Type of Talent: _____

Please send entry form to: Kathy Brihn, 217 Oak Street, Spooner, WI 54801

LITTLE BRITCHES
Sunday, August 2, 2009
10:00 a.m. in the Show Barn

Purpose –

To allow children an opportunity to get involved in the Fair by showing livestock in a non-competitive, positive experience.

Who Shows?

Children ages 5-9, who have worked with the animal prior to the Fair.

How Is It Set Up?

- Children need to have a parent/guardian or older teenage sibling at ringside or in the ring when the child and animal are in the ring.
- The animal needs to be shown with a halter (rope or leather); adult may assist.
- The animals are the youngest class of animals allowed in the species: beef and dairy cattle – junior calf; sheep – young lamb; goats – kid (youngest class)
- The animals will be brought the day of the show and taken home the same day. There will be a designated area for the Little Britches animals on Sunday morning.
- The “judge” has the child and animal circle in the ring (child has the option of posing the animal or not) and then the judge will ask each exhibitor questions related to the animal:

“What is your name?”

“What is your animal’s name?”

“How old is your animal?”

“What does your animal eat?”

“How much does your animal weigh?”

“Do you like showing at the Fair?”

- Each child is given a participation ribbon and items donated from area businesses. Each child will enter the arena, pick up their show tag, get a photo with their animal (while the one class is showing the next class is getting their photo), then enter the show arena when group is called.

Any Questions, call: Jeanne Alling at 825-2226.

All animals must have a permanent ID upon entering the fairgrounds and be in good health according to the fair book.

ENTRY FORM

Name: _____ Age: _____

Address: _____

Telephone Number: _____ Parent(s) Name: _____

Category: _____ Beef _____ Dairy _____ Lamb _____ Goat _____ Alpaca

Permanent ID# _____ (Tag or Tattoo) Premise I.D. #: _____

Animal at the fair for the entire time: or brought in on Sunday

If at the fair for the entire time enter club name: _____

Please send entry form by July 17 to: Jeanne Alling, 1895 170th Street, Centuria, WI 54824

TABLE OF CONTENTS WITH INDEX OF DIVISIONS & DEPARTMENTS

Polk County Fair Society Officers, Directors, Superintendents 7-8

Gate Admission Prices 7

Stall Rental Fees 9

Exhibitor's Notice 10

General Rules & Regulations 11

State Aid Regulations 13

Animal Health Regulations 20

Open Division Departments and Premiums 155

Senior Citizens Division Premiums 201

Junior Division Rules and Regulations 25

Junior Division Departments and Premiums 28

Face to-Face and Conference Judging Schedule 212

Exhibit Entry Forms 1-2 & 210-211

ALPHABETICAL INDEX TO JUNIOR DIVISION DEPARTMENTS & PREMIUMS

Animal & Vet. Science, Pet Pals, Cavies - 10J 73

Beef Cattle - 2J 37

Cats - 13J 78

Clothing - 26J 137

Computer – 21J 113

Cultural Arts (Arts & Crafts, C. Heritage, Music, Drama, C. Dance) - 18J 104

Dairy Cattle - 1J 28

Demonstrations, Illustrated Talks, Action Exhibits - 31J 147

Dogs - 9J 69

Domesticated Exotic Animals - 11J 76

Electricity - 23J 116

Exploring - 17J 102

Family Living (Child Development, Intergenerational) - 29J 145

Flowers & House Plants - 15J 88

Foods & Nutrition (Food Preservation) - 25J 128

Goats - 5J 53

Health, Social & Political Sciences - 34J 151

Home Furnishings - 28J 144

Horse & Pony - 6J 57

Knitting & Crocheting - 27J 141

Mechanical Projects (Tractor, Auto., Sm. Engines, Bicycle, Aerospace, Snowmobile - 24J 118

Natural Science Exhibits (Skiing, Conservation, Forestry, Wildlife Management, Shooting Sports,
Camping, Weather, Insects, Bees & Honey, Energy Conservation, Recycling) - 16J 92

Photography - 20J 112

Plant & Soil Science (Farm Crops, Vegetables, Fruits) - 14J 80

JUNIOR DIVISION - continued	
Poultry - 7J	61
Rabbits - 8J	66
School Exhibits Div. - 35J	153
Self Determined/Youth Leadership - 33J	150
Sheep - 4J	46
Swine - 3J	43
Woodworking - 22J	115

ALPHABETICAL INDEX TO OPEN DIVISION DEPARTMENTS & PREMIUMS

Antiques - Department 19	186
Beef Cattle - Department 2	155
Clothing - Department 26	196
Cultural Arts - Department 18	184
Dairy Goats - Department 5	160
Dairy Products - Department 12	173
Domesticated Exotic Animals - Department 11	171
Flowers and House Plants - Department 15	181
Foods & Nutrition (includes Food Preservation) - Department 25	192
Home Furnishings - Department 28	198
Horses - Department 6	163
Knitting & Crocheting - Department 27	197
Natural Science (includes Bees & Honey and Maple Syrup Products) - Department 16	183
Photography - Department 20	191
Plant & Soil Sciences (includes Crops, Vegetables & Fruits) - Department 14	174
Poultry - Department 7	165
Rabbits - Department 8	169
Sheep - Department 4	159
Swine - Department 3	158
Woodworking - Department 22	192

INDEX TO SENIOR CITIZENS DEPARTMENTS & PREMIUMS

Plant & Soil Science - Department 140	201
Flowers & House Plants - Department 150	202
Cultural Arts - Department 180	203
Antiques	204
Photography - Department 200	204
Woodworking - Department 220	205
Foods & Nutrition - Department 250	205
Home Furnishings - Department 280	207
Knitting & Crocheting - Department 270	206

SUPERINTENDENTS

Superintendent of Entries, Gail Peterson,
1064 80th Street, Amery, WI 54001
Ph: 715-268-6036

Commercial Space Superintendent: Ron Edlund
Ph: 715-483-2804

Antiques – Carol VanAmber, Amery; and Judy Wester, Centuria

Beef Cattle – Brian Waltz, St. Croix Falls

Cat – Teresa Rivard, Osceola

Cloverbud and Exploring, Exhibit Building No. 12 - Susan Olson, St. Croix Falls

Commercial Exhibits – Ron Edlund, St. Croix Falls

Crops & Garden - Linda Owens, Frederic

Cultural Arts, Home Ec., Woodworking - Open Division & Senior Citizens, New Fair Building -
Sue Jensen, Luck; and Lynn Lindh, Frederic

Dairy Cattle - Tim Wyss, Clear Lake; Tom Wesle, Frederic/Luck; & Earl Lee, Frederic

Dairy & Beef Barn Stall Assignments - Paul Jakupciak, Osceola

Dog – Nancy, Ron and April Wilson, Amery

Flowers – Shirley Zinn, Amery and Betty Tomasek, Amery

Goats – Jeanne Alling, Centuria

Horse Barn & Horse Open Division - Deb Wilder, Amery

Horse, Junior Division - Becky Gray, Osceola

Livestock Show Barn - Tim Wyss, Clear Lake

Llama - Don Dipprey, Turtle Lake

Main Exhibit Building No. 1 - Elaine Edlund, St. Croix Falls

Mechanical Science & Electricity - Rolf Suckut, Amery

Natural Science – Barb Lau, New Richmond

New Building Junior Exhibits (Clothing, Child Development, Home Furnishings, Knitting/Crocheting) –
Kathleen Babcock, Luck

Photography, Junior Division, Building No. 1 - Marianne Larson, Luck

Photography, Open Division, Building No. 1 – Sylvia Kuske, Milltown

Poultry, Rabbits & Cavies - Rebecca Larson, Star Prairie; & Sam Piemonte, Osceola

Red School House Historical Exhibits – Polk County Historical Society

School Exhibits – Kathleen Babcock, Luck

Sheep - Don Dipprey, Turtle Lake

Swine – Dale Rosen, Clear Lake & Justin Wood, Clear Lake

Woodworking, - Guy Foltz, Frederic